









Souvenir
of the Carlisle
Indian School.





When, in 1777, the native Indian saw Hessian prisoners build the barracks, of which only the old Guard House now remains, who could foresee that a century and a half later the children of the red man should here be trained in the peaceful arts.

Future generations will turn with just pride to the work of this institution, and bear grateful tribute to the far-seeing wisdom and wise guidance of its efficient head.

In this little souvenir we offer you a contrast between the past and present.

TWENTY-THREE years of work, such as is done at the Carlisle Indian School, must tell for good upon the people who come into contact with it.

The "Carlisle Idea" has become such a wide-spread influence, that the Indian as he came to the School in its early days, is a thing of the past.

The blanket Indian is falling to the rear, and the tidy, well-dressed, self-supporting Indian is taking his place.

Historic ground was chosen for the work that is here making a new day.



R. H. Pratt

COL. 15th CAVALRY

FATHER OF THE MOVEMENT IN GETTING INDIANS OUT FROM
THEIR OLD LIFE INTO CITIZENSHIP.



FIRST SIOUX GIRLS—As They Came to Carlisle Oct. 8th, 1879



NOTED INDIAN CHIEFS

WHO HAVE VISITED THE INDIAN
TRAINING SCHOOL, CARLEISLE, PA.

1. SPOTTED TAIL, Sioux Chief,
Rosebud Agency, Dakota.
2. IRON WING, Sioux Chief,
Rosebud Agency, Dakota.
3. AMERICAN BUREN, Sioux Chief,
Pine Ridge Agency, Dakota.
4. RED SHIRT, Sioux Chief,
Pine Ridge Agency, Dakota.
5. WHITE EAGLE, Pawnee Chief,
Indian Territory.
6. STANDING BUFFALO, Ponca Chief,
Indian Territory.
7. POOR WOLF, Mandan Chief,
Fort Berthold, Dakota.
8. SON-OF-THUNDER, Arapahoe Chief,
Fort Berthold, Dakota.
9. WHITE MAN, Apache Chief,
Indian Territory.
10. SCORCHING BEAR, Kiowa Chief,
Indian Territory.
11. TWO-DE-ARCO, Wichita Chief,
Indian Territory.
12. BIG HORSE, Cheyenne Chief,
Indian Territory.
13. BOB TAIL, Cheyenne Chief,
Indian Territory.
14. MANDAN TWO-GLAD, Cheyenne Chief,
Indian Territory.
15. MAD WOLF, Cheyenne Chief,
Indian Territory.
16. LITTLE EAGLE, Arapahoe Chief,
Indian Territory.
17. YELLOW BUCK, Arapahoe Chief,
Indian Territory.
18. LEFT HAND, Arapahoe Chief,
Indian Territory.
19. OURAY, Ute Chief,
Colorado.



SPOTTED TAIL AND IRON WING
SIOUX CHIEFS WHO VISITED THE SCHOOL IN 1890.



TOM TORLINO--NAVAJO

AS HE ENTERED THE SCHOOL IN 1892.

AS HE APPEARED THREE YEARS LATER



HENRY STANDING BEAR
WOUNDED YELLOW ROBE
CHAUNCEY YELLOW ROBE

SIXTH BOYS AS THEY ENTERED THE SCHOOL IN 1893.

THREE YEARS LATER



ROSE WHITE THUNDER
DAUGHTER OF A SIOUX CHIEF WHITE THUNDER, IN ELK TOOTH DANCE, AT CIRCLE '83-'87.



WHITE BUFFALO-CHEYENNE
AT CIRCLE '81-'84.

SENIOR GROUP

AS THEY ENTERED CAMPUS IN 1937.



AS THEY APPEAR IN SENIOR DANCES.



PIEGAN CHIEFS—AS THEY VISITED THE SCHOOL IN 1922.



GROUP OF PUEBLO GIRLS—ENTERED CATHOLIC IN 1884



DR. MONTEZUMA, APACHE INDIAN—RESIDENT PHYSICIAN AT SCHOOL '95-'97
TRAINED NURSES AT HOSPITAL



THE FAMOUS INDIAN BAND OF 1901



GRADUATING CLASS OF 1900



FOOTBALL TEAM OF 1900

SEBELA	THOMPSON	REDWATER	WHITLOCK	SCOTT	WARNER
JOHNSON	MILLER	SCHOLDFER	PARSONS	ROBERTS	WARRER
		SMITH	BUCHAN	ROGERS	METCALF
					NICKLES





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